

OCTOBER 2009 CROW TRIBAL LEGISLATURE

JOINT ACTION RESOLUTION NO. JAR 09-04

INTRODUCED BY CEDRIC BLACK EAGLE, CHAIRMAN
CROW TRIBAL EXECUTIVE BRANCH

JOINT ACTION RESOLUTION OF THE CROW TRIBAL LEGISLATURE AND THE
CROW TRIBAL EXECUTIVE BRANCH ENTITLED:

**“RESOLUTION TO SET ASIDE LANDS
FOR CROW AGENCY HOUSING PURPOSES”**

WHEREAS, Crow Reservation housing shortages are severe and ongoing; and

WHEREAS, careful planning is necessary to build houses more efficiently than one at a time, in a way that adds to the desirability of the town of Crow Agency and the Crow Reservation as residences for Crow tribal members; and

WHEREAS, increased federal funds have made it possible to build a dozen houses in the near future and plan for more; and

WHEREAS, infrastructure for the new homes should also be part of a planned development rather than completed in a piecemeal fashion;

NOW, THEREFORE, BE IT RESOLVED, that the Crow Tribe hereby sets aside for the use of the Crow Tribal Housing Authority the lands described in the following attachments and located in Section 2, T3S, R34E, PPM, MT and Section 1, T3S, R34E, PPM, MT, approximately 289 acres in total, for use as a housing subdivision; and

BE IT FURTHER RESOLVED, that the primary use for the area will be for building a total of one hundred homes in the first stages and that the planned subdivision may include such facilities as a Head Start center and small shops that support and do not detract from the livability of the area; and

BE IT FURTHER RESOLVED, that the planned subdivision will include walkways and landscaping to increase the aesthetics of the area; and,

BE IT FURTHER RESOLVED, that lots for development by individual tribal members may be part of the subdivision; and

BE IT FURTHER RESOLVED, that the area now occupied by a landfill will not be made a part of the housing subdivision until the landfill area has been mitigated; and



BE IT FURTHER RESOLVED, that future zoning legislation will protect the uses of these lands enacted by this Joint Action Resolution; and

BE IT FURTHER RESOLVED, that the Legislative and Executive Branches will work to obtain further federal stimulus funds to support this development and necessary infrastructure, and that stimulus funding is approved for this use; and

BE IT FURTHER RESOLVED, that the Legislature and Executive Branch will receive quarterly reports from the Construction Manager (Michael Stewart or his successor) until project completion on the progress of the subdivision.

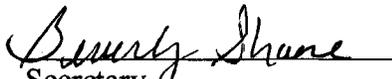
CERTIFICATION

I hereby certify that this Joint Action Resolution entitled **“RESOLUTION TO SET ASIDE LANDS FOR CROW AGENCY HOUSING PURPOSES”** was duly enacted by the Crow Tribal Legislature with a vote of 15 in favor 0 opposed, and 0 abstaining and that a quorum was present on this 16TH day of **October, 2009**.



Speaker of the House
Crow Tribal Legislature

ATTEST:



Secretary
Crow Tribal Legislature



EXECUTIVE ACTION

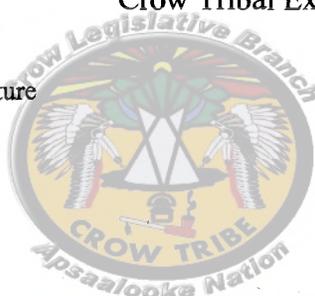
I hereby

X approve or _____ veto

This Joint Action Resolution entitled **“RESOLUTION TO SET ASIDE LANDS FOR CROW AGENCY HOUSING PURPOSES”** pursuant to the authority vested in the Chairman of the Crow Tribe by Article V, Section 8 of the Constitution and Bylaws of the Crow Tribe of Indians, on this 28 day of October, 2009.



Cedric Black Eagle, Chairman
Crow Tribal Executive Branch



**"RESOLUTION TO SET ASIDE LANDS FOR CROW AGENCY
HOUSING PURPOSES"**

Bill or Resolution Number: JAR09-04 Introduced by: EXECUTIVE BRANCH Date of Vote: 10/16/2009

<u>Representative:</u>	Yes	No	Abstained
B. House	<u> X </u>	<u> </u>	<u> </u>
E. Fighter, Sr.	<u> X </u>	<u> </u>	<u> </u>
C. J. Stewart	<u> X </u>	<u> </u>	<u> </u>
L. Hogan, Jr.	<u> </u>	<u> </u>	<u> </u>
S. Fitzpatrick, Jr.	<u> X </u>	<u> </u>	<u> </u>
O. Half, Jr.	<u> X </u>	<u> </u>	<u> </u>
W. Plainfeather	<u> X </u>	<u> </u>	<u> </u>
R. Old Crow, Sr.	<u> X </u>	<u> </u>	<u> </u>
P. Alden, Jr.	<u> X </u>	<u> </u>	<u> </u>
M. Not Afraid	<u> X </u>	<u> </u>	<u> </u>
V. Crooked Arm	<u> X </u>	<u> </u>	<u> </u>
L. Plain Bull, Sr.	<u> X </u>	<u> </u>	<u> </u>
C. Goes Ahead	<u> X </u>	<u> </u>	<u> </u>
O. Costa	<u> X </u>	<u> </u>	<u> </u>
J. Stone, Sr.	<u> </u>	<u> </u>	<u> </u>
D. Wilson	<u> </u>	<u> </u>	<u> </u>
B. Shane <i>Secretary of the House</i>	<u> X </u>	<u> </u>	<u> </u>
M. Covers Up, Sr. <i>Speaker of the House</i>	<u> X </u>	<u> </u>	<u> </u>
Totals:	<u> 15 </u>	<u> 0 </u>	<u> 0 </u>

Result of Vote:

Passed

Not Passed

Tabled

Veto-Override

Manuel Covers Up, Sr.

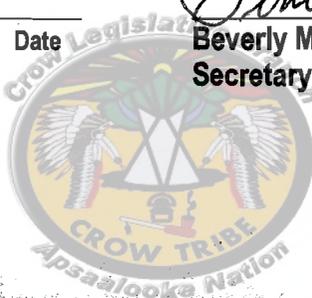
 Manuel Covers Up, Sr.
 Speaker of the House

Date

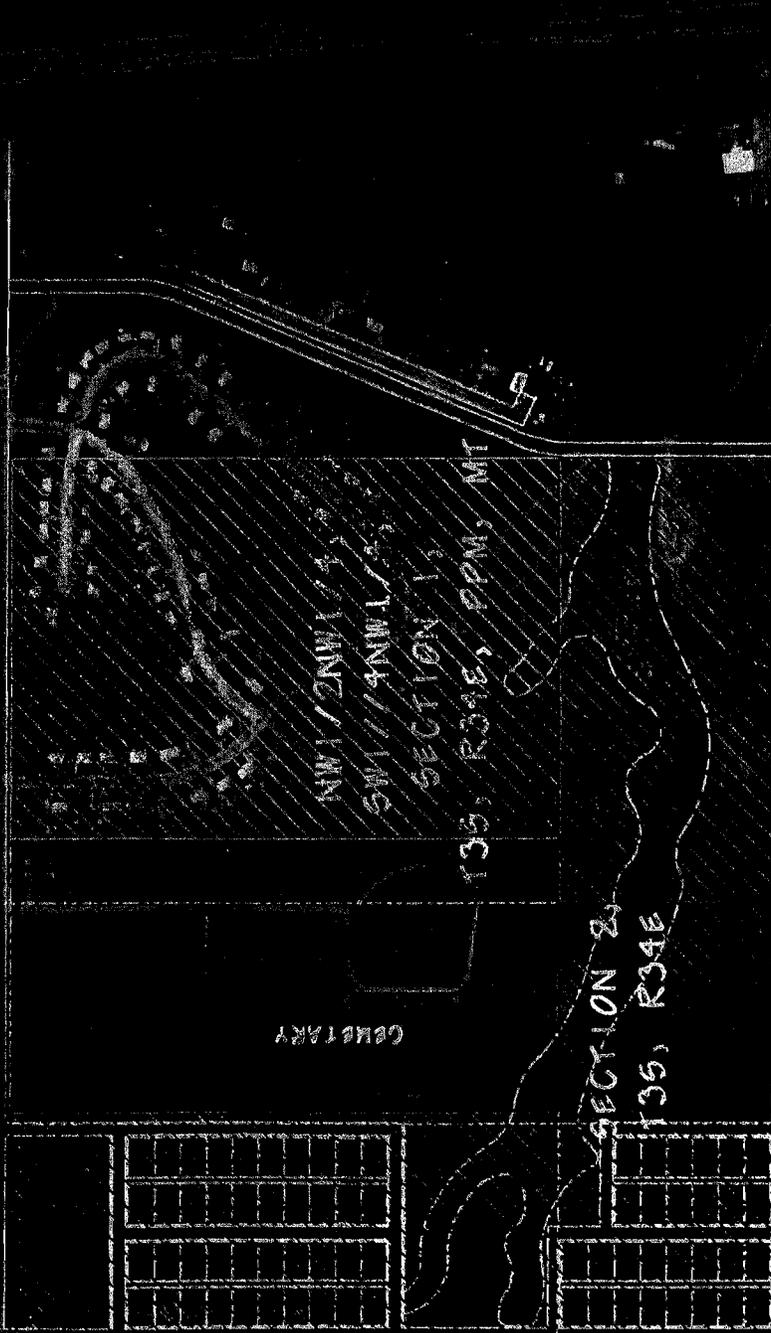
Beverly M. Shane

 Beverly M. Shane
 Secretary of the House

Date



REDIRECT ROAD/STREET
FOR FUTURE DEVELOPMENT AND
IMMEDIATE SAFETY OF RESIDENTS



DATE: 9/22/2009
 TIME: 17:07:53 CST

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF INDIAN AFFAIRS
 TITLE STATUS REPORT
 TITLE INTERESTS HELD IN FEE OR TRUST

PAGE: 1
 REQUESTOR: JGOODLUC

-----TRACT ID-----
 LAND
 AREA PFX NUMBER SFX TITLE PLANT LAND AREA NAME RESOURCES
 202 T 7011 -W BILLINGS CROW Surface
 -----DATE OF LAST-----
 CERTIFICATION/VERIFICATION
 1/17/2003

SEC	TOWNSHIP	RANGE	STATE	COUNTY	MERIDIAN	LEGAL DESCRIPTION	ACRES	CUMULATIVE ACRES	LAND DESCRIPTION NOTES REMARK OR EXPLANATION
1	003.00S	034.00E	MONTANA	BIG HORN	Principal	E E NE SW NW	2.500	2.500	
						LOT 03=NE NW	40.150	42.650	
						LOT 04=NW NW	40.190	82.840	
						NW SW	40.000	122.840	
						SE SE	40.000	162.840	
						SW SW NW	10.000	172.840	
						W NW SW NW	5.000	177.840	
						W SW NW	20.000	197.840	
2	003.00S	034.00E	MONTANA	BIG HORN	Principal	LOT 01=NE NE	60.990	258.830	
						NW SE NE	10.000	268.830	
						SE SE NE	10.000	278.830	
						SW SE NE	10.000	288.830	
TOTAL SECTION ACRES:							288.830	288.830	

TRB	NUM/DOB	TYP	OT	INT	CLS	TYP	NUMBER	NAME IN WHICH ACQUIRED SURNAME / FIRST NAME	FRACTION TRACT AS ACQUIRED	AGGREGATE SHARE CONVERTED TO LCD	AGGREGATE DECIMAL
202	T202-10	T	T	A	07		11416959	CROW TRIBE	1	1	
									1	1	1.0000000000



DATE: 9/22/2009
 TIME: 17:07:53 CST

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF INDIAN AFFAIRS
 TITLE STATUS REPORT
 TITLE INTERESTS HELD IN FEE OR TRUST

PAGE: 2
 REQUESTOR: JGOODLUC

-----TRACT ID-----						-----DATE OF LAST-----					
LAND	AREA	PFX	NUMBER	SFX	TITLE PLANT	LAND AREA NAME	RESOURCES	CERTIFICATION/VERIFICATION			
	202	T	7011	-W	BILLINGS	CROW	Surface	1/17/2003			
----- OWNER -----		--- DOCUMENT ---		NAME IN WHICH ACQUIRED		FRACTION TRACT	AGGREGATE SHARE	AGGREGATE			
TRB	NUM/DOB	TYP	OT	INT	CLS	TYP	NUMBER	SURNAME / FIRST NAME	AS ACQUIRED	CONVERTED TO LCD	DECIMAL
								IN TRUST:	1	1.0000000000	
								IN FEE:	0	1.0000000000	
								TOTAL:	1	1.0000000000	

TITLE IS SUBJECT TO THE FOLLOWING ENCUMBRANCES AND NOTES:

TRACT NOTE DESCRIPTION

Other (specify in remarks)

CONTRACT TYPE/ CONTRACTOR NAME	CONTRACT NUMBER	CONTRACTOR	BEGINNING DATE	EXPIRATION DATE	LEASED ACRES	RECORDED IMAGE #	RECORDING REMARKS
HOMESITE LEASE GERALD REED	2134859924	202C200186	3/19/1999	03/18/2024	.389	202 34495	
HOMESITE LEASE ALDEN BIG MAN	2122079520	202C200409	9/16/1995	09/15/2020	2.090	202 39329	
Electric Line and Power BIG HORN COUNTY ELECTRIC COOPERATIVE INC.	1848	202C200516	1/10/1955	PERPETUAL	288.830	202 1848	
Electric Line and Power BIG HORN COUNTY ELECTRIC COOPERATIVE INC.	19514	202C200516	7/31/1972	07/30/2022	288.830	202-19514	
Electric Line and Power BIG HORN COUNTY ELECTRIC COOPERATIVE INC.	28727	202C200516	4/21/1992	PERPETUAL	288.830	202-28727	



DATE: 9/22/2009
 TIME: 17:08:02 CST

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF INDIAN AFFAIRS
 TITLE STATUS REPORT
 TITLE INTERESTS HELD IN FEE OR TRUST

PAGE: 3
 REQUESTOR: JGOODLUC

-----TRACT ID-----
 LAND
 AREA . . . PFX NUMBER SFX TITLE PLANT LAND AREA NAME RESOURCES
 202 T 7011 -W BILLINGS CROW Surface 1/17/2003
 -----DATE OF LAST-----
 CERTIFICATION/VERIFICATION

CONTRACT TYPE/ CONTRACTOR NAME	CONTRACT NUMBER	CONTRACTOR	BEGINNING DATE	EXPIRATION DATE	LEASED ACRES	RECORDED IMAGE #	RECORDING REMARKS
Electric Line and Power BIG HORN COUNTY ELECTRIC COOPERATIVE INC.	28737	202C200516	5/15/1992	PERPETUAL	197.840	202 28737	
Electric Line and Power BIG HORN COUNTY ELECTRIC COOPERATIVE INC.	35920	202C200516	6/21/2002	PERPETUAL	288.830	202-35920	
Electric Line and Power BIG HORN COUNTY ELECTRIC COOPERATIVE INC.	8001500757	202C200516	10/18/2007	10/17/2057	.068	8001500757	
Electric Line and Power BIG HORN COUNTY ELECTRIC COOPERATIVE INC.	80019708IN	202C200516	2/21/2008	PERPETUAL	.123	80019708IN	RECEIVED: 02-26-08
Telephone/Telegraph PROJECT TELEPHONE COMPANY	36703	202C200522	10/20/2003	10/19/2053	288.830	202 36703	
Telephone/Telegraph PROJECT TELEPHONE COMPANY	36727	202C200522	3/31/2003	03/30/2053	197.840	202 36727	
Telephone/Telegraph RANGE TELEPHONE COOPERATIVE	18431	202C200588	11/12/1974	PERPETUAL	197.840		
Highways and Roads BUREAU OF INDIAN AFFAIRS	23857	202C200655	12/5/1983	PERPETUAL	288.830	202-23857	
Highways and Roads BUREAU OF INDIAN AFFAIRS	23858	202C200655	12/5/1983	PERPETUAL	197.840	202-23858	
Telephone/Telegraph MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	1889	202C200682	3/13/1962	03/12/2012	288.830	202 1889	



DATE: 9/22/2009
 TIME: 17:08:15 CST

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF INDIAN AFFAIRS
 TITLE STATUS REPORT
 TITLE INTERESTS HELD IN FEE OR TRUST

PAGE: 4
 REQUESTOR: JGOODLUC

-----TRACT ID-----
 LAND
 AREA PFX NUMBER SFX TITLE PLANT LAND AREA NAME RESOURCES -----DATE OF LAST-----
 CERTIFICATION/VERIFICATION
 202 T 7C11 -W BILLINGS CROW Surface 1/17/2003

CONTRACT TYPE/ CONTRACTOR NAME	CONTRACT NUMBER	CONTRACTOR	BEGINNING DATE	EXPIRATION DATE	LEASED ACRES	RECORDED IMAGE #	RECORDING REMARKS
Rights Of Way (Other) MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	26674	202C200682	8/27/1987	PERPETUAL	288.830	202 26674	
Fiber Optic US WEST COMMUNICATIONS INC	28191	202C200700	5/23/1991	05/22/2041	288.830	202-28191	
Ingress/Egress WESLEY CROOKED ARM	25551	202C200909	1/8/1986	01/08/2011	288.830	202-25551	
Highways and Roads MONTANA STATE HIGHWAY COMMISSION	1801	202C200930	3/12/1917	PERPETUAL	197.840	202 1801	
Highways and Roads MONTANA STATE HIGHWAY COMMISSION	1842	202C200930	10/30/1958	PERPETUAL	197.840	202 1842	
Highways and Roads MONTANA STATE HIGHWAY COMMISSION	1857	202C200930	4/5/1941	PERPETUAL	197.840		
Highways and Roads MONTANA STATE HIGHWAY COMMISSION	1877	202C200930	5/11/1959	PERPETUAL	197.840	202 1877	
Railroad BIGHORN SOUTHERN RAILROAD	1784	202C200975	4/8/1893	PERPETUAL	197.840	202 1784	
Railroad BIGHORN SOUTHERN RAILROAD	1785	202C200975	5/17/1893	PERPETUAL	288.830	202-1785	
Railroad BIGHORN SOUTHERN RAILROAD	1803	202C200975	9/4/1894	PERPETUAL	288.830	202-109110	
Electric Line and Power WAR DEPARTMENT	1855	202C201046	2/9/1933	PERPETUAL	197.840	202 1855	



DATE: 9/22/2009
 TIME: 17:08:29 CST

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF INDIAN AFFAIRS
 TITLE STATUS REPORT
 TITLE INTERESTS HELD IN FEE OR TRUST

PAGE: 5
 REQUESTOR: JGOODLUC

-----TRACT ID-----
 LAND
 AREA PFX NUMBER SFX TITLE PLANT LAND AREA NAME RESOURCES
 202 T 7011 -W BILLINGS CROW Surface
 -----DATE OF LAST-----
 CERTIFICATION/VERIFICATION
 1/17/2003

NATURE OF ENCUMBRANCE	ENCUMBRANCE HOLDER	EXPIRATION DATE	DOCUMENT			DESCRIPTION / EXPLANATION
			CLS	TYP	NUMBER	
RIGHTS OF WAY	MTN STATES TEL/TEL CO	PERPETUAL IMAGE NO.: 202 1804	13	TT	1804	R/W FOR TELEPHONE AND TELEGRAPH LINE, ACROSS LOT 3, WSESE, SEC. 1, T. 3 S., R. 34 E., MAP APPD. 2/05/18, PURSUANT TO THE ACT OF 3/03/01 (31STAT L. 1058-1083).
RIGHTS OF WAY	MT STATE HIGHWAY COMM		13	HW	1839	R/W FOR US HIGHWAY NO 87, ACROSS E LOT 3, SEC. 1, T3S, R34E, MAP APPD. 11-06-58, PURSUANT TO THEACT OF 2-05-48 (62 STAT 17).
RIGHTS OF WAY	MONTANA HIGHWAY DEPT.	PERPETUAL	13	HW	1842	R/W FOR INTERSTATE HIGH- WAY, APPD 10-30-58, TERM: UNLIMITED
RIGHTS OF WAY	MTN STATES TEL/TEL CO		13	TT	1889	R/W FOR TELEPHONE AND TELEGRAPH LINE, ACROSS LOT 3, SEC 1, T3S, R34E, MAP APPD 9-29-60, FOR A TERM OF 50 YEARS, SUBJECTTO RENEWAL FOR A LIKE TERM, PURUSANT TO THE ACTOF 2-5-48 (62 STAT 17).
RIGHTS OF WAY	RANGE TELEPHONE COOP INC		13	TT	18431	R/W FOR TELEPHONE LINE, ACROSS SESE, SEC 1, T.3S,R.34E., APPD. 11-12-74, PURSUANT TO THE ACT OF 2-05-48 (62 STAT 17).
RIGHTS OF WAY	MTN STATES TEL/TEL CO	03/04/2025	13	TT	18619	R/W FOR BURIED TELEPHONE CABLE, ACROSS SESE, SEC. 1, T3S, R34E, APPD 3-5-75FOR A TERM OF 50 YEARS, PURSUANT TO THE ACT OF 2-5-48 (62 STAT 17).
RIGHTS OF WAY	BIA (ROADS)	PERPETUAL	13	HW	21145	R/W FOR RT #1A PUBLIC HIGHWAY, ACROSS N LOT 3, & LOT 4, SEC. 1, T3S, R34E, APPD. 2-26-79, PURSUANT TO THE ACT OF 2-5-48 (62 STAT 17).
SERVICE LINE AGREEMENT	PROJ. TELE. CO.	PERPETUAL	26		30215	TELEPHONE SERVICE LINE AGREEMENT ACROSS, SWSE, NESE, SESE, SEC. 1, T. 3S.R. 34E., APPD 7-20-95, PURSUANT TO THE ACT OF 2-5-48 (62 STAT 17)



DATE: 9/22/2009
TIME: 17:08:29 CST

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
TITLE STATUS REPORT
TITLE INTERESTS HELD IN FEE OR TRUST

PAGE: 6
REQUESTOR: JGOODLUC

-----TRACT ID-----							-----DATE OF LAST-----
LAND							CERTIFICATION/VERIFICATION
AREA	AFX	NUMBER	SFX	TITLE PLANT	LAND AREA NAME	RESOURCES	
202	T	7011	-W	BILLINGS	CROW	Surface	1/17/2003

AS OF THE 17th DAY OF January, 2003, THE FOREGOING CONSISTING OF 6 PAGES, IS A TRUE AND CORRECT REPORT OF THE STATUS OF THE TITLE TO THE REAL ESTATE DESCRIBED HEREIN ACCORDING TO THE OFFICIAL LAND RECORDS MAINTAINED IN THIS OFFICE.

THIS REPORT DOES NOT COVER ENCROACHMENTS, OR QUESTIONS OF LOCATION, BOUNDARY, ACCURATE SURVEY MAY DISCLOSE; RIGHTS OR CLAIMING TO BE IN POSSESSION; EASEMENT ENCUMBRANCES, INCLUDING, BUT NOT LIMITED TO IRRIGATION CHARGES, UNPAID CLAIMS, WHICH ARE NOT FILED FOR RECORD IN THIS OFFICE; ANY OTHER RIGHTS WHICH MIGHT BE PHYSICAL INSPECTION OF THE PREMISES.

EXAMINED BY

MANAGER, LAND TITLES AND RECORDS OFFICE
BILLINGS, MT

* * * * END OF REPORT * * * *





Crow Country

LEGISLATIVE BRANCH OF THE CROW TRIBAL GOVERNMENT

P.O. Box 309 – MAKAWASHA Avenue
Crow Agency, Montana 59022

Phone: (406) 638-2023/2025/2238 Fax: (406) 638-2030

Legislative Branch

Prvor:

Arrow Creek

Larry Plain Bull, Sr.
Oliver Costa
Carlson Goes Ahead

Big Horn:

Valley of the Give Away

Vincent Crooked Arm
Marlin D. Not Afraid
Pat Alden, Jr.

Dunmore:

Black Lodge

Bruce R. House
Ertis Fighter, Sr.
Conrad J. Stewart

Reno:

Center Lodge

Lloyd Hogan, Jr.
Sidney Fitzpatrick, Jr.
Oliver Half, Jr.

Lodge Grass:

Valley of the Chief

Manuel Covers Up, Sr.
Speaker of the House
Rudolph K. Old Crow
Woodrow Plainfeather

Wyola:

Mighty Few

Beverly M. Shane
Secretary of the House
Jonathan D. Stone
Dana Wilson

Staff

Jackie Blacksmith,
Administrative Officer

William Old Crow
Finance Officer/Admin.
Assist.

Sheri Chandler
Office Assist./Receptionist

Sheila Wilkinson
Legal Assistant

Kenny Pretty On Top
Maintenance/Custodian
Sergeant at Arms

Ronald Arneson, Esq.,
Attorney At Law

OFFICIAL CERTIFICATE OF DELIVERY

I, Beverly M. Shane, Secretary of the Legislative Branch of the Crow Tribal Government hereby this Transitional Action do deliver a True and Correct Official copy Of the Final Approval for the following Bill:

**INTRODUCED BY CEDRIC BLACK EAGLE, CHAIRMAN
EXECUTIVE BRANCH**

A BILL FOR ACT ENTITLED:

**“RESOLUTION TO SET ASIDE LANDS FOR CROW AGENCY
HOUSING PURPOSE”**

No. JAR09-04 to Lori Pretty Paint in the

Position of: _____ for the

Crow Tribal Executive Branch.

Done and dated this 23 day of Oct, 2009 @ 3:57 a.m. (p.m.)

Beverly M. Shane

Beverly M. Shane
Secretary of the House
Legislative Branch of the
Crow Tribal Government

Served by:

[Signature]
Legislative Branch Staff

Cc: file

